

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office SEP 15 1994 FEB 17 2010

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 15 1994 under 60476

The applicant **United States of America - Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Winter's Mine Spring #2**
2. The amount of water applied for is **0.0066** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - b) Stockwater, state number and kinds of animals to be watered **sheep 1000 head**
 - (c) Other use (describe fully under No. 12. "Remarks") **Wildlife-Recreation**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within SW¼ NW¼ Sec. 26 T.12N., R.22E., MDB&M Nevada or at a point from which the S¼ corner of Sec. 26, T.12N., R.22E., MDB&M Nevada bears S.28°48'E. a distance of 3702.68 feet.**
6. Place of Use **SW¼ NW¼ Sec. 26, T.12N., R.22E., MDB&M NV**
7. Use will begin about **01-01** and end about **12-31** of each year.
8. Description of proposed works **Spring box and troughs**
9. Estimated cost of works **\$3000/-**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **Wildlife:**
Deer = 75
Sage grouse = 100 and other game & non game wildlife
Rec: = 2-5 people/day Hikers-Backpackers

Karl L. Kipping, Acting DM
By s/J. Matthiessen Acting
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

Compared dl/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0066 cubic feet per second, or sufficient to water 1000 sheep, 75 deer and 100 sage grouse.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 15, 2003

Proof of completion of work shall be filed before:

December 15, 2003

Water must be placed to beneficial use on or before:

November 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of November, A. D. 2002


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED JAN 25 2010 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~

~~Tony Taylor P.E. STATE ENGINEER
Can. Rescinded 9-17-2010~~